



13th Annual Touchstone Energy North Carolina Cotton Festival  
November 5, 2011  
FESTIVAL APPLICATION FORM

**Make Check Payable and Mail To: Dunn Area Tourism Authority  
PO Box 310 - Dunn, NC 28335**

**APPLICATION MUST BE FILLED OUT COMPLETELY – PLEASE PRINT**

NAME OF PARTICIPANT (Contact Person): \_\_\_\_\_

NAME OF BUSINESS/ORGANIZATION: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE #: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**TYPE OF ENTRY:**  **Vendor Booths 12'D X 15'L-Food booths 12'Dx20'L** – This includes, towing tongue, tent, etc. Please do not exceed the space limit or you will be asked to LEAVE. Signs must be within festival guidelines and not to interfere with power lines. Vendors may be asked to remove signs if this occurs.

**Non-Profit Info/Display Only** **\$40.00**  
(NO Sales, No Raffle, Etc.)

**Non-Profit Vendor (Church or civic Organization)** **\$50.00**  
(Sale of Food, Craft or Raffle)

**Commercial Products or Crafts** **\$75.00**

**Food Vendor –** **\$100.00**  
Vendor is responsible for Permit with Health Department – www.harnet.org

**Political Booths (Workers must remain in Booth, will not** **\$100.00**  
Be allowed to walk around to hand out Political Literature.  
Limited to 5 booths per Party: Rep. – Dem. – Non-Partisan)

**Electricity (110 V outlet 20 amp limit) Two outlets per space** **\$25.00**  
There are a limited number of vendor spaces with access to electricity.

This year we also have a very limited (6) number of spaces that can accommodate generators. Please note if you would like to have one of the generator spaces. Generator must be quiet.

Complete description of craft/food: Please send a List of ALL items to be sold. If you bring items other than those listed you will be asked not to sell them or to leave the festival grounds. Use the back if necessary to be complete.

**\*\*Vendors are to remain in their booth at ALL times to sell their product. You will not be allowed to walk around handing out promotional items.**

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Food Vendors will receive a special event permit form from the Harnett Co. Health Dept. ([www.harnet.org](http://www.harnet.org))

Enclosed is a check for \_\_\_\_\_space(s) \_\_\_\_\_Entry Fee \_\_\_\_\_Electricity Fee \_\_\_\_\_Total

The Touchstone Energy NC Cotton Festival will limit duplicated food, so please send in your application as soon as possible. Applications will not be processed without payment.

I, the undersigned, agree to abide by the Cotton Festival Rules stated in the attached form

\_\_\_\_\_  
Signature Date / /

**Space assignments, parking info., etc will be mailed to you in late October. Call (910) 892-3282 if you have questions that are not addressed on the vendor page. \*\*\*NO PETS ALLOWED!\*\*\***